

**MAHARASHTRA PUBLIC SERVICE COMMISSION**  
INSPECTOR - CERTIFIED SCHOOL AND INSTITUTION / ORGNIZATION AND METHOD  
OFFICER / LECTURER / DISTRICT WOMEN AND CHILD DEVELOPMENT OFFICER /  
SUPERINTENDENT / STATISTICAL OFFICER - GROUP - B, WOMEN AND CHILD  
DEVELOPMENT DEPARTMENT  
**ROLL NUMBERS OF QUALIFIED CANDIDATES**

**AHMEDNAGAR**

AH001088

AH001107

AH001208

AH006054

AH008346

AH010239

AH010269

NO. OF CANDIDATES OF AHMEDNAGAR : 7

**AKOLA**

AK001249

AK001332

NO. OF CANDIDATES OF AKOLA : 2

**AMRAVATI**

AM005201

AM006040

AM007221

AM009158

AM014043

AM014165

NO. OF CANDIDATES OF AMRAVATI : 6

**AURANGABAD**

AU003397

AU004026

AU007197

AU008131

AU009031

AU009270

NO. OF CANDIDATES OF AURANGABAD : 6

**BEED**

BD002044

BD002276

BD003212

BD004003

BD005209

BD008170

NO. OF CANDIDATES OF BEED : 6

**BULDHANA**

BL001136

BL006084

BL007276

BL008016

NO. OF CANDIDATES OF BULDHANA : 4

**CHANDRAPUR**

CH001093

CH002040

CH005020

CH006144

NO. OF CANDIDATES OF CHANDRAPUR : 4

**DHULE**

DH003145

DH003231

NO. OF CANDIDATES OF DHULE : 2

**GADCHIROLI**

GD001151

NO. OF CANDIDATES OF GADCHIROLI : 1

**GONDIA**

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**ROLL NUMBERS OF QUALIFIED CANDIDATES**

**GONDIA**

GN002140

GN003153

NO. OF CANDIDATES OF GONDIA : 2

**HINGOLI**

HN001128

HN002040

HN004160

NO. OF CANDIDATES OF HINGOLI : 3

**JALGAON**

JL005298

JL006254

JL007145

JL008127

NO. OF CANDIDATES OF JALGAON : 4

**JALNA**

JN001111

JN001150

JN001182

JN001404

JN001446

JN003281

JN005065

NO. OF CANDIDATES OF JALNA : 7

**KOLHAPUR**

KL006015

KL006126

KL009085

KL010063

KL012018

KL014284

KL017427

KL017487

NO. OF CANDIDATES OF KOLHAPUR : 8

**KUDAL**

KD001176

KD001264

KD001333

NO. OF CANDIDATES OF KUDAL : 3

**LATUR**

LT003344

LT004373

LT005308

LT008065

LT008163

LT008220

NO. OF CANDIDATES OF LATUR : 6

**MUMBAI**

MB001043

MB002033

MB006042

NO. OF CANDIDATES OF MUMBAI : 3

**NAGPUR**

NG006095

NG009220

NO. OF CANDIDATES OF NAGPUR : 2

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**NANDED**

ND002023	ND004105	ND005155	ND010047	ND018054
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NO. OF CANDIDATES OF NANDED : 5

**NANDURBAR**

NB001496
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NO. OF CANDIDATES OF NANDURBAR : 1

**NASHIK**

NS003014	NS004116	NS004406	NS005001	NS006065	NS007167	NS008406
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NO. OF CANDIDATES OF NASHIK : 7

**OSMANABAD**

OS001023	OS005050	OS005322
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NO. OF CANDIDATES OF OSMANABAD : 3

**PARBHANI**

PR003236	PR007108	PR007156	PR008239
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NO. OF CANDIDATES OF PARBHANI : 4

**PUNE**

PN001032	PN001374	PN001471	PN002167	PN002376	PN003491	PN004427
PN004457	PN005098	PN006375	PN006437	PN007103	PN007142	PN007204
PN007353	PN007408	PN007439	PN007470	PN008038	PN009107	PN009118
PN009183	PN010106	PN010332	PN012043	PN012217	PN012310	PN013087
PN013328	PN014207	PN017013	PN017140	PN017180	PN017200	PN017317

NO. OF CANDIDATES OF PUNE : 35

**SANGLI**

SN001426	SN002265	SN002342	SN003113	SN005056	SN006039
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NO. OF CANDIDATES OF SANGLI : 6

**SATARA**

ST001456	ST002089	ST003274	ST004227	ST005079	ST007086	ST009445
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NO. OF CANDIDATES OF SATARA : 7

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**DEVELOPMENT DEPARTMENT**

**ROLL NUMBERS OF QUALIFIED CANDIDATES**

**SOLAPUR**

SL001078

SL001182

SL001305

SL001444

SL001445

SL002031

SL002425

SL003226

SL003261

SL003276

SL005270

SL006313

SL009280

SL009331

SL010159

SL012233

**NO. OF CANDIDATES OF SOLAPUR : 16****THANE**

TH002023

TH006178

TH007062

**NO. OF CANDIDATES OF THANE : 3****WARDHA**

WR002161

WR003021

**NO. OF CANDIDATES OF WARDHA : 2****WASHIM**

WM005116

**NO. OF CANDIDATES OF WASHIM : 1****YAVATMAL**

YT001319

YT014096

YT018022

YT021204

**NO. OF CANDIDATES OF YAVATMAL : 4****TOTAL CANDIDATES : 170**

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**METHOD OFFICER / LECTURER / DISTRICT WOMEN AND CHILD DEVLOPMENT**  
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**CHILD DEVELOPMENT DEPARTMENT**

**CUTOFF**

<b>CATEGORY</b>	<b>SUB CATEGORY</b>	<b>CUTOFF MARKS</b>
<b>OPEN</b>	GENERAL	<b>138</b>
	FEMALE	<b>130</b>
	SPORTS	<b>116</b>
<b>SC</b>	GENERAL	<b>130</b>
	FEMALE	<b>116</b>
	SPORTS	<b>92</b>
<b>ST</b>	GENERAL	<b>122</b>
	FEMALE	<b>112</b>
<b>DT (A)</b>	GENERAL	<b>128</b>
<b>NT (B)</b>	GENERAL	<b>128</b>
<b>SBC</b>	GENERAL	<b>126</b>
<b>NT (C)</b>	GENERAL	<b>136</b>
<b>OBC</b>	GENERAL	<b>134</b>
	FEMALE	<b>122</b>
	SPORTS	<b>108</b>
<b>PH</b>	BLINDNESS OR LOW VISION	<b>117</b>